

FRIDAY 10<sup>TH</sup> FEBRUARY 2017

TO: ALL MEMBERS OF THE **LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10:00AM ON MONDAY 20<sup>TH</sup> FEBRUARY 2017**, FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

|                          |  |
|--------------------------|--|
| Democratic Officer:      | Janine Owen  |
| Telephone (Direct Line): | 01267 224030   |
| E-Mail:                  | <a href="mailto:janineowen@carmarthenshire.gov.uk">janineowen@carmarthenshire.gov.uk</a> |
| Ref:                     | AD016-001  |

# **LICENSING COMMITTEE**

**15 MEMBERS**

## **PLAID CYMRU GROUP – 7 MEMBERS**

1. Councillor A. Davies
2. Councillor J.M. Charles
3. Councillor J.K. Howell
4. Councillor D.J.R. Llewellyn
5. Councillor J. Thomas
6. Councillor D.E. Williams [Vice-Chair]
7. Councillor J.S. Williams

## **INDEPENDENT GROUP – 4 MEMBERS**

1. Councillor T. Bowen
2. Councillor D.B. Davies
3. Councillor I.J. Jackson [Chair]
4. Councillor H.I. Jones

## **LABOUR GROUP – 4 MEMBERS**

1. Councillor T. Davies
2. Councillor P.M. Edwards
3. Councillor P.E.M. Jones
4. Councillor M.K. Thomas

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM  
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS  
COMMITTEE***

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. MRS. MARY ANN COLLINS – HACKNEY CARRIAGE / PRIVATE HIRE DUAL DRIVERS LICENCE 5 - 8
4. MR. BRIAN WOOLOFF – APPLICATION TO RENEW A HACKNEY CARRIAGE / PRIVATE HIRE DUAL DRIVERS LICENCE 9 - 12
5. MR. SCHALK JACOBUS LOOTS – APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE / PRIVATE HIRE DUAL DRIVERS LICENCE 13 - 16
6. MR. JOHN FREDERICK KEVERN – APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE / PRIVATE HIRE DUAL DRIVERS LICENCE 17 - 20
7. MR. CHRISTOPHER ARTHUR JOHN OWEN – APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE / PRIVATE HIRE DUAL DRIVERS LICENCE 21 - 24
8. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE 'B' HELD ON 13<sup>TH</sup> DECEMBER 2016 25 - 28
9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 10<sup>TH</sup> JANUARY 2017 29 - 34